ARIZONA DEPARTMENT OF WATER RESOURCES, 500 NORTH THIRD STREET, PHOENIX, AZ 85004-3921

ANNUAL WATER WITHDRAWAL AND USE REPORT PROVIDER SUMMARY 2004

OWNER OF GROUNDWATER RIGHT

	TYPE OF RIGHT	
REPORTING PARTY		RIGHT / PERMIT NO.
f any of the information preprinted on this report is incorrect, please ART I GROUNDWATER WITHDRAWN	se make the neces	
om Box 14. Schedule A attached	Complete if filing	after March 31. NOTE: A portion of a month counted as a full month.
X \$ = \$ CRE-FEET X Withdrawal Fee = ART II WATER DELIVERED TO OTHER RIGHTS	\$	Enter number of months late (Maximum of 6) Calculate Late Report Fee
From Box 24 Schedule D attached	· ·	(\$25.00 X number of months late)
ACRE - FEET	\$	Calculate Late Payment Fee (10 % X number of months late X)
ART III WATER RECEIVED FROM OTHER RIGHTS Total from Schedule E attached ACRE-FEET		w ithdraw al fee calculated in Part I FAL FEES DUE om Parts I and IV
ail or hand deliver this report, together with the appropriate scapartment of Water Resources. If mailed, the report must be elivered, the report must be received by the Department's Received by the Department Benefit by the Be	postmarked no la	ater than March 31, 2005. If hand
EPORTS FILED AFTER MARCH 31, 2005 ARE SUBJECT TO F PREVIOUSLY WAIVED MONETARY PENALTIES ASSOC OLATIONS.		
nereby certify, under penalty of perjury, that the information cond belief, true, correct and complete.	ontained in this re	port is, to the best of my knowledge
AUTHORIZED SIGNATURE	TITLE	DATE
PRINTED NAME		TELEPHONE NUMBER

NOTE: THIS REPORT MUST BE FILED EVEN IF NO WATER WAS DELIVERED PURSUANT TO THIS RIGHT.

ARIZONA DEPARTMENT OF WATER RESOURCES



January 20, 2005

HERB GUENTHER
Director

Dear Provider:

Enclosed are your Annual Water Withdrawal and Use Report forms for calendar year 2004. The summary page is printed on the reverse side of this letter. This report is for service area right holders who have withdrawn groundwater from their own wells, who may have received water from others or may have delivered water to other right holders. The Department has preprinted certain information from our records onto these forms. Pay particular attention to the schedules and worksheets. If any of the preprinted information is incorrect, please make the necessary changes. Note that a separate annual report form must be filed for each right you own. Separate checks should be enclosed to cover the fees associated with each right and the right number should be written on the check.

The Groundwater Code requires that each person who owns a right to withdraw groundwater in an Active Management Area must file an annual report, even if no groundwater was used.

Persons who did not withdraw or use water during 2004 are required to return the form(s) with zeros in the appropriate blanks and sign and date the summary page.

Reports must be received by the Department or postmarked no later than March 31, 2005. The penalty for filing late is \$25.00 per month or part of a month that the report is late up to \$150.00. In addition, if you withdrew groundwater, and did not pay the withdrawal fee on time, the penalty is 10% of the unpaid fee per month or part of a month that the fees are delinquent, up to a maximum of 60% of the unpaid balance. In addition, after six months, the Department may take further enforcement action for failure to file an Annual Report, including seeking civil penalties in an amount not less than \$250.00.

If your water right has been sold, then both the buyer and seller must notify the Department of the conveyance. The owner of the right as of December 31, 2004 is responsible for filing an annual report covering the entire calendar year. Please contact your AMA office for conveyance forms and instructions.

We have tried to provide you with the proper forms according to information in our files. Failure to receive the proper forms does not relieve a person of the responsibility of keeping the required records or filing the required reports. You should keep a copy of this report for your records.

If you need help or have questions, contact your AMA office listed at the top of the Summary Page of the report.

Sincerely,

Jim Holway Assistant Director

Water Management Division

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